

Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghart, Agartala - 799003
Mob:- 9774318481
(email: agri.eem@gmail.com)

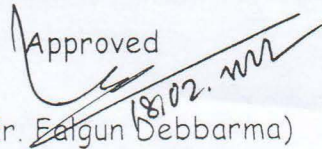
Name of Work: -Repairing & Maintenance of the Vehicle No.
TRG-834 (TATA-407)

D.N.I.Q. NO. 08/AGRI/EE(M)/2021-22

Certified that this D.N.I.Q. CONTAINS 06 (Six) written pages .

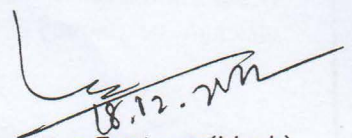
Junior Engineer(Mech),
O/o. The Executive Engineer(Mech)
Matripalli, Badharghat, Agartala.

Assistant Engineer(Mech)
O/o. The Executive Engineer(Mech)
Matripalli, Badharghat, Agartala

Approved

18.12.2021

(Er. Falgun Debbarma)
Executive Engineer(Mech)
Department of Agriculture & Farmers Welfare,
Matripalli, Badharghat, Agartala.

Signature of Bidder


18.12.2021
Executive Engineer(Mech)

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Department of Agriculture & Farmers Welfare
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1. D.N.I.Q. NO. :- 08/AGRI/EE(M)/2021-22
2. P.N.I.Q. NO. :- 10/AGRI/EE/MECH/2021-22
3. Name of work: - Repairing & Maintenance of the Vehicle No. TRG-834 (TATA-407)
4. Tendering authority :- The Executive Engineer(Mech). Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala.
5. Receipt of application for issue of Bidding document: - Up to 4.00 P.M on 23/02/2022
6. Issue of Bidding document :- Up to 4.00 P.M on 23/02/2022
7. Bidding document issue and dropping center :- office of the Executive Engineer(Mech), Department Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura / The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura
8. Website for downloading of Bidding Document: - www.agri.tripura.gov.in .
9. Last date of submission of Bidding Document :- Up to 2.00 P.M. on 03/02/2022
10. Opening of Bidding Document (Probable) :- On 03/02/2022 at 3.00 PM
11. Number of written pager of Bidding Document:- 06 (Six) .

Signature of Bidder

Executive Engineer(Mech)

Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghart, Agartala - 799003

No.F. 8(13) - AGRI/EE (M)/2021-22/3652-71

Dated, Matripalli, the, 18/02/2022.

NOTICE INVITING QUOTATION NO. 10/AGRI/EE/MECH/2021-22.

On behalf of the Governor of Tripura, sealed separate Quotations are invited from the registered, bonafied, experience proprietor of Workshops at Agartala dealing with repairing & maintenance of Maruti Vehicles having trade license as issued by the competent authority for "Repairing & Maintenance of the Vehicle No. TRG-834 (TATA-407)".

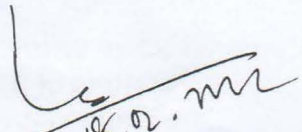
Details terms & conditions in hard copy will be available on submission of prayer along with self attested copy of PAN CARD & Trade License at free of cost from office of the Executive Engineer (Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura / The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura **on or after 19/02/2022** during office hours on all working days **up to 4.00 P.M on 03/02/2022**. The same may be downloaded from the website www.agri.tripura.gov.in.

Response will be received in the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura / The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura **up to 2.00 P.M. on 03/02/2022**, which will be opened by the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura **on 03/02/2022 at 3.00 P.M.** if possible wherein the participant or their authorized representative may also remain present.

If the office happen to be closed on the date of received/opening, the offer will be received/ open on the next working day at the same time & venue.

In case of offer sent by Registered post, offer must be reached to the office of the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura **within 2.00 pm on 03/02/2022**. Any offer received after the closing time for submission of offer will be summarily rejected.

(Er. Falgun Debbarma)
Executive Engineer (Mech),
Department of Agriculture & F.W.
Matripalli, Badharghat, Agartala


Executive Engineer(Mech)

Signature of Bidder

To

1. The Director , Information & Cultural Affairs, Government of Tripura, Agartala for kind information request to kindly arrange for publication of Notice Inviting Quotation in local Leading Dailies as per ru

Copy to:-

1. The Director of Agriculture, Government of Tripura, Agartala for kind information.
2. The Chief Engineer, Department of Agriculture & Farmers Welfare, Tripura for kind information.
3. The Superintending Engineer, Department of Agriculture & Farmers Welfare, Tripura for kind information.
4. The Deputy Director of Horticulture, West Tripura, Department of Agriculture & Farmers Welfare, Tripura kind information.
5. The Nodal Officer, Directorate of Agriculture, Agartala with request to upload the Notice Inviting Quotation the website www.agri.tripura.gov.in as early as possible. One soft copy (CD) is enclosed herewith necessary action.
6. The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura for information with request to receive offers as per schedule date & time and send the offer received to the undersigned . If offer is received, the Nil report may be sent.
7. The Cashier, O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala for information & necessary action.
8. The Notice Board, O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare Matripalli, Badharghat, Agartala.
9. The Guard file (Tender Section), O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala
10. The Secretary, All Tripura Contractor's Association, Orient Chowmuhani, Agartala for information.

(Er. Falgun Debbarma)
Executive Engineer (Mech),
Department of Agriculture & F.W.
Matripalli, Badharghat, Agartala

Signature of Bidder

Executive Engineer(Mech)

TERMS & CONDITIONS

1. The Participants shall submit offer in sealed cover clearly mentioned on the top of the sealed cover labeled with offer for **D.N.I.Q. NO. 08/AGRI/EE(M)/2021-22** as well as to whom and by whom offer is submitted.
2. The outer sealed cover in which the offer is submitted should be superscribed as **D.N.I.Q. for "Repairing & Maintenance of Vehicle No. TRG-834 (TATA-407)"** and addressed to the Executive Engineer(Mech), Department of Agriculture & Agriculture & Farmers Welfare, Matripalli, Badharghat Agartala.
3. The rate shall have to be quoted clearly in the enclosed Schedule for **Quoting Rate both in figures & words**, otherwise offer shall not be considered as valid. **Over writing or correction through any fluid or any measures will be treated as invalid offer. But correction with full signature of bidder will be treated as valid.**
4. Up to date Self attested copy of Professional Tax Clearance Certificate ,Trade license , GST Registration & Pan Card shall be submitted along with D.N.I.Q
5. Earnest money will be **Rs.1,000/- (Rupees One thousand)** only on any Nationalized bank in the shape of **"Deposit at call" / "Demand Draft"** having branch at **Agartala, Tripura** in favour of the Executive Engineer(Mech), Department of Agriculture & Agriculture & Farmers Welfare, Matripalli, Badharghat Agartala. **The Earnest Money must be submitted along with the Quotation. Earnest Money in any other form will not be accepted.**
6. The Earnest Money of the successful bidder who refuses to undertake the contract after final selection shall be forfeited to the Government and the said bidder will not be allowed to participate in any tendering process under this Division for next 2(Two) years .
7. Earnest money given by bidders except the 1st lowest and 2nd lowest shall be refunded within a week from the date of opening of Quotation. Earnest money of the 2nd lowest bidder will be refunded or finalization of the bid.
8. The Earnest Money of the successful bidder which is submitted along with Quotation will be released after six months from the date of successful completion of the awarded work.
9. The successful agency shall have to complete the awarded work with in 10(Ten) days from the date of issuance of work order.
10. Any taxes in respect of this contract as applicable, as notified by the Government from time to time shall be payable by the contractor and Govt. will not entertain any claim what so ever in this respect. Bidders shall note this at the time of quoting rates.
11. The Agency shall have to furnish the guarantee of executed work at least for 6(Six) months from the date of successful completion of the awarded work. If the executed work is not found up to satisfaction / standard or any other short coming shall have to be replaced by the agency at their own cost and risk within 3(Three) days from the receipt of the intimation during the guarantee period.
12. The Notice Inviting Quotation shall remain valid for a period of 90 days from the last date for receipt of offer as specified in Notice Inviting Quotation.
13. If any Bidder withdraws his Bid before acceptance within the validity period, then the Government shall, without prejudice to any other right or remedy, be at liberty to forfeit 100% of the earnest money.
14. The deduction of Taxes etc. at source as applicable shall be at the rate as notified by the Government from time to time.
15. The Evaluation of quoted rates will be considered by totaling of overall amount of the work.

Signature of Bidder

Executive Engineer(Mech)

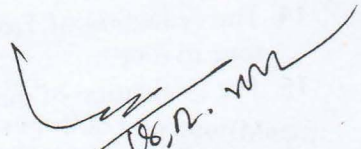
SCHEDULE OF QUOTING RATE

Name of work: - Repairing & maintenance of the vehicle No. TRG-834 (TATA-407)

Sl. No.	Description of item	Qty.	Rate (In Rs.)	Amount (In Rs.)
1	2	3	4	5
1	Dismantling of existing wooden structure (Rear Floor & side Dalas. shutters) and stacking of serviceable items and disposal of unserviceable items in a suitable place, as per direction of Engg.-in-charge.	01 Job		
2	Providing of wood work in frames of rear floor, side dalas (L & R and R & F) with Garjan wood having thickness of $1 \frac{1}{2}$ " and fix in position with hinge, nails, nut & bolt etc. by supplying including fitting fixing of existing M. S. angle in all respect complete as per direction of Engg.-in-charge. i) Rear floor size - $(10' - 3'') \times (6' - 6'') \times 1 \frac{1}{2}$ " ii) Side Dala :- a) $(10' - 3'') \times (1' - 9'') \times 1 \frac{1}{2}$ " x 2 b) $(10' - 6'') \times (1' - 9'') \times 1 \frac{1}{2}$ " x 2	01 Job		
3	Repairing of foot rest (L & R) by providing and fitting fixing M. S. Sheet of 18 S.W.G, nut bolt etc. as required including arc welding complete in all respect as per direction of Engg.-in-charge.	01 Job		
4	Providing & fitting fixing of 02(two) Nos. door lock complete with handle of approved quality complete in all respect complete as per direction of Engg.-in-charge.	01 Job		
5	Painting of the complete body (Rear & Front) with rear mixed paints of approved quality including applying of primers coat etc. by providing all necessary paints etc. complete in all respect as per direction of Engg.-in-charge.	01 Job		
6	Total			

(Offered Rate will be inclusive of all taxes as applicable as notified by the Government from time to time and other terms & conditions as mentioned in this Quotation)

Signature of Bidder


 Executive Engineer (Mech)