## GOVERNMENT OF TRIPURA FRAL ADMINISTRATION (PERSONNEL & TRAINING) DEPARTMENT

16(1)-GA (P & T)/2018

Dated, Agartala, the \_\_\_\_\_ March, 2019

#### MEMORANDUM

\* \* \*

Subject: -

Departmental Examination for IAS / TCS Grade-II and IPS / TPS Grade-II Officers under the Government of Tripura to be conducted by the T.P.S.C. commencing on and from  $30^{th}$  April, 2019.

The undersigned is directed to forward herewith a copy of the Notification No.F.9(1-19)/EXAM/TPSC/2019/1250 dated 28-02-2019 on the subject cited above with request to advise the IAS & TCS Gr-II and IPS & TPS Grade-II Officers under their control to apply for appearing in the Departmental Examination as per instruction contained in the said Notification of the Tripura Public Service Commission.

Enclo: As stated above.

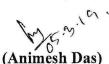
M05-319 (Animesh Das)

Deputy Secretary to the Government of Tripura

Copy to:-

- 1. All Heads of Departments / Heads of Offices, Govt. of Tripura.
- D.M. & Collector, West Tripura, Agartala / North Tripura, Dharmanagar / Unakoti District, Kailashahar / South Tripura, Belonia / Gomati District, Udaipur / Dhalai District, Ambassa / Sepahijala District, Bishramganj / Khowai District, Khowai.
- Sub-Divisional Magistrate, Sadar / Khowai / Bishalgarh / Sonamura / Teliamura / Udaipur / Amarpur / Sabroom / Belonia / Santirbazar / Dharmanagar / Kailashahar / Kanchanpur / Ambassa / Kamalpur / Gandachara / L.T. Valley / Jirania / Mohanpur / Panisagar / Jampuijala / Kumarghat / Karbook.
- Registrar of Co-op. Societies / Principal, Regional Survey Training Institute / Labour Commissioner / Chief Executive Officer, TTAADC / Chief Executive Officer, AMC, Executive Officer, Tripura Khadi & VI Board / Executive Officer, Tripura Apex Marketing Co-op. Societies Ltd. / Officer-in-Charge, Central Stores / Managing Director, TRTC / Managing Director, THHDC / Secretary, Tripura State Social Welfare Board.
- District Panchayat Officer, West Tripura, Agartala / North Tripura, Dharmanagar / South Tripura, Belonia / Sepahijala District, Bishramganj / Dhalai District, Ambassa / Unakoti Distirct, Kailashahar / Khowai District, Khowai / Gomati District, Udaipur.
- Director, SIPARD / SC / OBC / RM / ST Welfare / Panchayats / ES & MP / Food / SW & SE.

DD (Galt.) 62 6603-2019



Deputy Secretary to the Government of Tripura

# No.F.9(1-19)–EXAM/TPSC/2019 / 1250, TRIPURA PUBLIC SERVICE COMMISSION AGARTALA

Dated 28<sup>th</sup> February,2019

## **NOTIFICATION**

. It is hereby notified that the next Departmental Examination for IAS & TCS, Grade-II and IPS & TPS, Grade-II Officers under the Government of Tripura will be conducted by the Tripura Public Service Commission commencing on and from <u>30<sup>th</sup> April,2019</u>. All the Officers, intending to appear at the said Examination are requested to send Advance copy of application in the prescribed form (enclosed) of the TCS (Training and Departmental Examination) Rules 1975 and the TPS (Departmental Examination) Rules, 1981 direct to the Secretary, Tripura Public Service Commission with an Application Fee of **Rs.150/-** by Indian Postal order payable to the Secretary, TPSC at Agartala Head Post Office OR Bank Draft drawn in favour of the Secretary, TPSC payable at any branch of Nationalized Bank at Agartala by the <u>22<sup>nd</sup> March,2019</u>. The photocopy of original application through proper channel should reach Commission's Secretariat by <u>30<sup>th</sup> March,2019</u>.

Application received after the closing date will not be entertained in any case. The list of eligible candidates, Programme of the Examination & Admission Certificate(s) of eligible candidates will be uploaded in the Commission's website (http://www.tpsc.gov.in) in due time.

28/2/19 (S. Mog) Secretary

Tripura Public Service Commission

Copy to:-

- The Director General of Police, Government of Tripura, Agartala with a request to arrange to inform all concerned suitably and to take further necessary action. 15 nos spare copies of the notification are sent herewith.
- 2) The Secretary to the Government of Tripura, General Administration(P &T) Department with a request to arrange to inform all concerned suitably and to take further necessary action. 15 nos spare copies of the notification are sent herewith.
- 3) The Joint Secretary to the Government of Tripura, General Administration(P &T) Department, Agartala for information and necessary action please.
- 4) The Deputy Secretary to the Government of Tripura, Home Department, Agartala for information and necessary action please.
- 5) All DMs /All SDMs/All SPs
- 6) The Manager, Tripura Govt. Press, Agartala with a request to publish the above notification in the next issue of Tripura Gazette. 5 copies are enclosed.
- The Joint Secretary(H.O)/Dy. Secretary (Exam/Estt.)/ Controller of Exams./Under Secretary (SMB/ Rectt./Accounts)/Section Officer(Rectt./Estt.)/Tabulation Officer/Sr.Librarain,TPSC for information.
- 8) Notice Board/Receipt counter/Accounts section/Research& Library/Establishment Branch/Service matter Branch/Recruitment Branch/Examination Branch, TPSC.
- 9) The Website Cell, TPSC for necessary action.

Copy also forwarded top;-

1. PS/PA to Chairman/Members, TPSC for kind information please.

12/19

( S. Mog ) Secretary Tripura Public Service Commission

2235

## APPLICATION FORM

To The Secretary, Tripura Public Service Commission, Agartala

#### THROUGH THEIR RESPECTIVE AUTHORITY

Sub:- Application for the candidature for IAS & TCS and IPS & TPS Departmental Examination.

Sir,

I intend to appear in the following subjects of the IAS & TCS and IPS & TPS Departmental Examination commencing from <u>30<sup>th</sup> April,2019</u>.

SL.NO.	SUBJECTS	PAPER	
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			

#### I declare that I have already passed the following paper(s):-

SL.NO.	PAPER PASSED	YEAR	SL.NO	PAPER PASSED	YEAR
i.			ii.		
iii.			iv.		
<b>v</b> .			vi.		
vii			viii		7

I may be allowed to take part in the examination.

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The name of candidate in full<br/>(in Block Letters):-Father's Name:-Designation:-Mobile No.:-Category:-ST / SC / URPlace of Present Posting<br/>with Pin Code:-

District

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Dated,

IPO/Bank Draft/Banker Cheque

Number

2-

Amount

Dated

Yours faithfully,

Date