No.F.15 (8)-Agri.(Plan)/2018-19/5382-5437-Government of Tripura Department of Agriculture & Farmers Welfare

Dated, Agartala. The 04 102/2019.

MEMORANDUM

The State Level Monthly Plan Review Meeting for the month of **February**, **2019** will be held **on 16/02/2019 at 10.30 AM** in the Chamber of the Director of Agriculture, Tripura.

Joint Director of Agriculture (Res), all the District level officers of Agriculture, Engineering wing, Executive Engineer (Mech.), Principal, UGTC, Principal, College of Agriculture, Tripura, Director T-SAMETI, Principal Officer, Agriculture, TTAADC, will attend the said meeting.

Dy. Director of Agriculture of the Districts are requested to submit compiled reports of his jurisdiction to the Dy. Director of Agriculture (Plan) of this directorate by **12/02/2019**, positively and also through e-mail to <u>krishibhawantripura@gmail.com</u>.

Chief Engineer, Agriculture will prepare agenda note of engineering works of the department for the said meeting.

Dy. Director of Agriculture (Training), H.O.O, Directorate of Agriculture will arrange light refreshment for the said meeting.

(Dr. D. P. Sarkar) Director of Agriculture <u>Tripura</u>.

To:

- 1. The Additional Director of Agriculture (Marketing), Directorate of Agriculture, Agartala.
- 2. The Jt. Director of Agriculture (Research), SARS, A.D.Nagar.
- 3. The Dy. Director of Agriculture, HOO/ Plan / Input/ER / Statistics /Plant Protection / Training / Development /Estt./Audit/ Budget/KVK/CAT, Directorate of Agriculture, Agartala.
 - 4. The Director, T-SAMETI, Lembucherra.

5. The Principal, UGTC, Lembucherra.

- 6. The Dy. Director of Agriculture, North, Dharmanagar /Unakoti, Kailashahar/ Dhalai, Ambassa/ Khowai, Khowai/ West, Agartala/ Sepahijala, Bishramganj/ Gomati, Udaipur/ South, Belonia.
- 7. The Executive Engineer (Agri.) North & Dhalai Dist. / West Dist./ South Dist./ Mech., Datta Tilla, Agt.
- 8. The OSD & Principal, College of Agriculture, Tripura, Lembucherra, Agartala, Tripura (West).
- 9. The Asstt. Director, Stat/ Planning /Marketing /Crop /Fertilizer /Training /P.Protection /ATMA /RKVY/ I.T /ER/KVK/CAT/Budget.
- 10. The Officer In charge, State Proforma Cell, Directorate of Agriculture, Agartala.
- 11. The Accounts Officer, Audit/Budget Section, Directorate of Agriculture, Agartala.
- 12. The Agriculture Officer, Statistics/Planning/Crop, Directorate of Agriculture, Agartala.

Copy to;-

- 1. The Chief Engineer (Agriculture), Government of Tripura, Agartala.
- 2. The Principal Officer, Agriculture, TTAADC, Khumulwng for information and necessary action.

Copy also to:-

- 1. The P.S. to the Hon'ble Minister for Agriculture, Govt. of Tripura for kind appraisal of the Hon'ble Minister.
- 2. The P.S. to the Principal Secretary (Agri.), Government of Tripura for kind appraisal of the Principal Secretary.
- 3. The P.S. to the Chief Executive Officer, TTAADC, Khumulwng for kind appraisal of the Chief Executive Officer.
- 4. The P.S. to the Director of Agriculture for record.

(Dr. D. P. Sarkar) Director of Agriculture <u>Tripura</u>.