

Government of Tripura  
Department of Agriculture & Farmers Welfare  
State Agriculture Research Station

No.F..25(21)-AGRI/SARS/MOVCD/2018-19/6238

Dated, Agartala, the 21./10/2019


**NOTICE FOR CONTRACTUAL ENGAGEMENT**

Applications are invited from the eligible candidates for contractual engagement of 1(one) position of Project Manager and 9(nine) positions of Technical Assistant under Mission Organic Value Chain Development in North Eastern Region (MOVCDNER) initially for 1(one) year. The engagement is purely temporary & coterminous with the said Scheme.

The applications, as per format (Annexure-I), along with self attested copies of testimonials should reach State Agriculture Research Station, A.D.Nagar, Agartala, Tripura (West) on or before 16/11/2019 during office hours from 10 A.M to 5.30 P.M on all working days.

After thorough scrutiny of the applications and relevant testimonials, the eligible candidates will be intimated to appear in the written test on 01/12/2019 at 11 A.M and subsequently, all the eligible candidates will be called for Personality Test on 16/12/2019 at 11 A.M.

The details about the qualification, experience, number of positions, monthly remuneration, conveyance allowance, application format along terms & conditions for each position can be seen and downloaded from the Department website [www.agri.tripura.gov.in](http://www.agri.tripura.gov.in)

  
(Dr.P.B. Jamatia)

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The details about the qualification, experience, number of positions, monthly remuneration & conveyance allowance are as under:

Sl. No	Name of position	Number of positions	Educational qualification & experience	Upper Age limit	Monthly Fixed remuneration (In Rupees)	Monthly conveyance allowance (In Rupees)
1	Project Manager	1 No. (UR) for SARS, Agartala	i. M.Sc (Agriculture) from recognised University with specialization in management of field crops. ii. Knowledge in computer is essential. iii. Preference will be given to candidates having experience in marketing.	40 years	25000/-	Rs. 2000/- as T.A for 10 days tour in a month.
2	Technical Assistant	(i) 9 Nos. (UR-5, ST-3 & SC-1) (ii) 1 No. for SARS and 1 (one) for each District	i. Basic degree in agriculture from recognised University with computer skills. ii. Preference will be to candidates having degree/diploma in marketing from recognised Institute with marketing experience	40 years	20000/-	Rs. 1000/- as T.A for 10 days tour in a month.

Terms & conditions for both the positions

1. Application ,**as per prescribed format** (for both the positions), if submitted after due date will not be considered. Further, the authority will not be responsible for any postal delay.
2. Separate application shall have to be submitted for each position along with separate set of documents etc.
3. Candidates applying against reserved positions (ST & SC ) must submit a valid certificate from the appropriate authority in support of their claim to belong to a particular community.
4. Upper age limit is relaxable by 5 years in case of SC & ST candidates of Tripura State domicile as per State Government norms.
5. Original certificates should be produced in support of the candidature at the time of Personality Test for verification.
6. Selection committee reserves right to shortlist the candidates on the basis of marks obtained in written test & personality Test.
7. The persons to be engaged may be terminated as and when decided by the Government by giving one month notice due to non-satisfactory performance/ non-availability of und etc.
8. Selection will be by made the committee according to merit based on the performance in Written test(100 MCQs for 100 Marks) and personality Test( for 10 Marks).
9. The duration of the written test will be of 1 hour 30 minutes.
10. Engagement shall automatically be treated as cancelled after expiry of one year,if not extended for further period.
11. The undersigned reserves the right to cancel the entire process at any time without showing any reason.
12. No T.A & D.A will be given for appearing in the written as well as personality test.
13. The selected candidates for contractual engagement in both the positions, shall make a declaration to this effect that they will abide by the terms and conditions ,as per ANNEXURE-II.



(Dr. P.B Jamatia)

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(Mission Director,MOVCDNER,Tripura)  
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ANNEXURE-I  
 Government of Tripura  
 Department of Agriculture & Farmers Welfare  
 State Agriculture Research Station

**Application Form for Project Manager / Technical Assistant under MOVCDNER**

1. Position/post applied for :
2. Applicant's full name:(In Block Letters)
2. Father's Name :
3. Address for correspondence:  
 (a) Present address

Affix recent  
 passport sized  
 Colour  
 Photograph

(b) Permanent Address:

(c) Contact No. :

4. Email ID:

5. Date of birth:

6. Age as on 01.01.2017 Year.....Month .....Days.....

7. Caste and Category of the applicant (tick) (certificates need to be enclosed):

GENERAL	ST	SC

8. Details of Educational Qualification (commencing from Matriculation).

Sl No.	Qualification	University / Board/ Institute	Year of passing	% of marks /OGPA	Subjects/ specialization	Divn. / Class
I	10 <sup>th</sup>					
II	12 <sup>th</sup>					
III	Graduation					
IV	Post- Graduation					
V	Ph.D					
VI	Other, if any					

9. Details of professional experience (Self attested copies of experience certificate should be enclosed ):

Sl No.	Post/Position held	Name and address of the employer	Period of experience ( In years) From – To	Nature of duties performed/ Performing
I				
II				
III				
IV				
V				
VI				

10. Knowledge in Computer Application (Attach self attested copy of certificates, if any):

11. Any other relevant information the candidate may need to submit(Attach separate sheet ,if necessary):

12. I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/ information given above being found false/ incorrect on account of wilful suppression and / or distortion on my part, my application / Candidature is liable to be rejected.

Place:-

.....

Signature of the Applicant

Date:

ANNEXURE-II  
**DECLARATION**

(To be filled by the contractual staff )

I \_\_\_\_\_ son/daughter of \_\_\_\_\_ hereby declare that I have carefully read the following terms and conditions for my contractual engagement as ..... I agree to abide by all the terms and conditions mentioned below:

Terms and Conditions for Contractual Engagement:

1. The Contractual engagement does not imply to the contractual staff any assurance or guarantee for any regular employment.
2. Extension of the period of engagement as contractual staff beyond the stipulated period of one year shall vest with the Govt.
3. The engagement of contractual Technical staff is on full time basis. He/she will be required to submit himself/herself to the discipline in which they are working. Regular attendance of the contractual staff shall be ensured.
4. The engagement of contractual Technical staff is purely contractual in nature. His/her engagement will automatically cease at the expiry of the period mentioned in the letter of engagement. The Department of Agriculture, Tripura will have no liability for his /her job continuity.
5. The contractual Technical staff will be required to attend the office during the normal office hours or otherwise, in exigency of the work.
6. The contractual Technical staff will not be entitled for any kind of leave.
7. In case the contractual Technical staff is absent from the work, proportionate deduction from his/her remuneration will be made.
8. If for some reasons, a contractual Technical staff wants to quit engagement he/she will have to give at least one month's notice in advance.
9. The contract will be terminated on the following reasons:
  - (a) On the expiry of term of contract without notice.
  - (b) In case the competent authority is not satisfied with his/her work and conduct.
10. If the contractual Technical staff is found guilty of any kind of misconduct, loss of data, poor quality of work etc. appropriate action like i) Black listing of the person from any future engagement, ii) Communicating the decision of black listing to other organizations / institutions / Departments and iii) Non- issuance of experience certificate as deemed fit shall be initiated by the authority.

Date: \_\_\_\_\_ Signature \_\_\_\_\_  
Place: \_\_\_\_\_ Name: \_\_\_\_\_

Full address:

Contact No.:

Email: